

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2006

Mr. Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 111**, WATER CONSERVANCY DISTRICT AMENDMENTS, by Senator T. Hatch.

Respectfully,

Sheryl L. Allen Committee Chair

Voting: 11-0-1

1 SB0111.HC1.WPD 1/31/06 9:47 am rnorth/RCN RHR/JTW





